

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1FW #2827

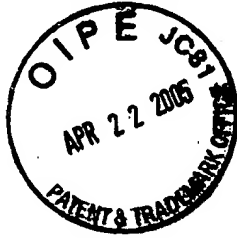
Applicant: Paul A. Farrar

Title: PACKAGING OF ELECTRONIC CHIPS WITH AIR-BRIDGE STRUCTURES

Docket No.: 303.603US1

Filed: August 25, 1999

Examiner: David Graybill



Serial No.: 09/382,929

Due Date: April 21, 2005

Group Art Unit: 2827

MS Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ A return postcard.
- ☒ An Amendment and Response (18 pgs).
- ☒ A Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and copies of the two other documents listed on the Form 1449.

If an additional fee is required due to changes to the claims, the fee has been calculated as follows:

CLAIMS AS AMENDED					
	(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Present Extra	Rate
TOTAL CLAIMS	53	-	74	0	x 50.00 =
INDEPENDENT CLAIMS	13	-	15	0	x 200.00 =
[] MULTIPLE DEPENDENT CLAIMS PRESENTED					\$0.00
TOTAL					\$0.00

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers, and please charge the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c) any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

By:
Atty: Timothy B. Clise
Reg. No. 40,957

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 20 day of April, 2005.

JONATHAN FERGUSON
Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)

S/N 09/382,929



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Paul A. Farrar

Examiner: David Graybill

Serial No.: 09/382,929

Group Art Unit: 2827

Filed: August 25, 1999

Docket No.: 303.603US1

Title: PACKAGING OF ELECTRONIC CHIPS WITH AIR-BRIDGE STRUCTURES

AMENDMENT AND RESPONSE UNDER 37 CFR § 1.111

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

This responds to the Office Action mailed on January 21, 2005. Please amend the above-identified patent application as follows.